

# Wisconsin Supreme Court and Court of Appeals Case Access

State v. Bryan J. Landwehr

Appeal Number 2016AP002536 - CR

Court of Appeals District 3

## SUMMARY

|                                     |                  |                    |
|-------------------------------------|------------------|--------------------|
| <b>Short Caption</b>                | <b>Status</b>    | <b>Maintenance</b> |
| State v. Bryan J. Landwehr          | CL               |                    |
| <b>Class</b>                        | <b>Court</b>     | <b>Panel</b>       |
| Other Misdemeanor                   | Court of Appeals | 1 Judge Case       |
| <b>Disposition</b>                  | <b>County</b>    |                    |
| Reversed and remanded<br>11-07-2017 | Marathon         |                    |

---

## Circuit Court Case Numbers

|                    |                            |                                        |
|--------------------|----------------------------|----------------------------------------|
| <b>Case Number</b> | <b>Circuit Court Judge</b> | <b>Responsible Circuit Court Judge</b> |
| 2015CM001552       | Jacobson, Lamont K.        | Jacobson, Lamont K.                    |

---

## Parties and Attorneys

| Side | Party Name         | Party Type(s)           | Attorney(s)       | Address                            |
|------|--------------------|-------------------------|-------------------|------------------------------------|
| 1    | State of Wisconsin | Plaintiff<br>Respondent | Brubacher, Sidney | 500 Forest St.<br>Wausau, WI 54401 |
| 2    | Landwehr, Bryan J. | Defendant<br>Appellant  | Miller, James D.  | 301 Grand Ave.<br>Wausau, WI 54403 |

---

## Interested Parties

| Name                  | Address                                                          | Title            | Comment |
|-----------------------|------------------------------------------------------------------|------------------|---------|
| Criminal Appeals Unit | Department of Justice<br>P.O. Box 7857<br>Madison, WI 53707-7857 | Attorney General |         |

---

## Citation Information

| Court | Volume | Publisher | Page |
|-------|--------|-----------|------|
| CA    | 379    | Wis. 2d   | 369  |
| CA    | 906    | N.W.2d    | 184  |

